



# Majura TENNIS CLUB

## Majura Tennis Club

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Mar/Apr 2018

**Hello members. Welcome to the next edition of our club newsletter. We are pleased to welcome twelve new members since January so, if you see a new face around the club, please say hello! Our primary focus over the next two months is fundraising and participating in consultation activities for the proposed redevelopment of parts of Section 72 ...**

### Grill'd

Our club is participating in *Grill'd Local Matters* for the month of February. This means that everyone who purchases a burger at Grill'd Canberra Civic is given a token to place in one of three jars assigned to separate community groups in-store. The community group which receives the most tokens in their assigned jar by the end of the month gets \$300 while the other two get \$100. So support our club by heading down to the Grill'd Canberra Civic store and buying a burger today. Hurry ... there's only a few days left in February!

### Sausage Sizzle

Our club will be holding a fundraising sausage sizzle at Gungahlin Bunnings from 0800 – 1600 on Sun 08 Apr 18. It's a massive day, but there's the potential to raise significant funds, so we need lots of volunteers to assist. We'll place a sign-up sheet in the clubhouse where you can write your name down and nominate a time to help on the day. Thank you in advance!!!

### Garage Sale

Remember we will be holding a Garage Sale on Sat 03 Mar 18 from 0800 – 1500 in the clubhouse. This is one of our major fundraisers and we'd love your support:

### Donations

We are seeking donations of goods to sell e.g. books, toys, homewares. Please leave these in the clubhouse prior to 1700 Thurs 01 Mar 18.

### Volunteers

We are seeking volunteers to help on the day. If you can help for any amount of time between 0800 – 1500, that'd be greatly appreciated. No need to let us know, simply show up.

### New Members

Over the past two months, we've had 12 new members join the club. We warmly welcome them to the Majura Tennis Club family and look forward to seeing them on the court.

### Book a Court

The Book a Court System has dramatically increased court hire revenue for the club by a whopping 360%. Remember, if you haven't registered for the system yet you'll need to email us and ask that we resend the registration email to you as the previous one will have expired by now.

### Key Deposit Refund

We are in the process of refunding deposits to those members who provided one to receive a key when they first joined. Please get in contact with us via email to organise your refund if you haven't done so already.

### Coaching Update

Robbie and the coaching team from Tennis Canberra have commenced Term One tennis lessons at the club. Robbie is delighted with numbers, particularly on Saturday mornings! There's still time to sign up if you, or somebody you know, is interested simply check out our website for more info.

### ANZ Grant Application

We have applied for the ANZ Hot Shots Community Grants program to win \$10,000 for our club. This grant will be highly competitive but it's worth a shot. We'll keep you posted if we hear anything.

### Section 72 Consultation

The ACT Government is about to commence community consultation as part of its proposal to redevelop parts of Section 72 which is the site our club is on. We understand that our club will remain, however, it's important for us to be involved in shaping the future of the site. There are two workshops and two "meet the planner" sessions scheduled for the coming two weeks. Check out [www.yoursay.act.gov.au/dickson-section-72](http://www.yoursay.act.gov.au/dickson-section-72) where you can find out more or register to attend the workshops. If you can't attend, please email us with any comments, can pass them on.

### GARAGE SALE

**Date:** 0800 – 1500 Sat 03 Mar 18

**Location:** Clubhouse

### SECTION 72 CONSULTATION

Check out

[www.yoursay.act.gov.au/dickson-section-72](http://www.yoursay.act.gov.au/dickson-section-72)

### SAUSAGE SIZZLE

**Date:** 0800 – 1600 Sun 08 Apr 18

**Location:** Gungahlin Bunnings

Volunteers needed, sign-up sheet available in the clubhouse

### NEXT CLUB MEETING

**Time:** 1830 Thurs 05 Apr 18

**Location:** Clubhouse